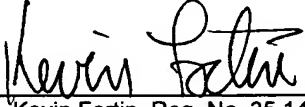



TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371		ATTORNEY'S DOCKET NO. GB02 0219 US U.S. APPLICATION NO. (if known, see 37 CFR 1.5) 10/538278																											
INTERNATIONAL APPLICATION NO. PCT/IB03/005537	INTERNATIONAL FILING DATE 27 November 2003	PRIORITY DATE CLAIMED 12 December 2002																											
TITLE OF INVENTION <p style="text-align: center;">AMLCD WITH INTEGRATED TOUCH INPUT</p>																													
APPLICANT(S) FOR DO/EO/US Alan KNAPP Mark JOHNSON																													
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following: <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <ul style="list-style-type: none"> <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> has been transmitted by the International Bureau. 3. <input type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <ul style="list-style-type: none"> <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input type="checkbox"/> have not been made and will not be made. 4. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). 																													
The following document(s) or information are included: <ol style="list-style-type: none"> 5. <input type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98 6. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included 7. <input checked="" type="checkbox"/> A preliminary amendment 8. <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO 9. <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) 10. <input type="checkbox"/> Information Disclosure Statement 11. <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> 12. <input checked="" type="checkbox"/> Receipt Confirmation Postcard 																													
The following fees have been submitted: <table border="0" style="width: 100%;"> <tr> <td>13. <input checked="" type="checkbox"/> Basic national fee</td> <td>\$ 300</td> </tr> <tr> <td>14. <input checked="" type="checkbox"/> Examination fee (Int'l prelim. exam. report NOT prepared by USPTO)</td> <td>\$ 200</td> </tr> <tr> <td>15. <input checked="" type="checkbox"/> Search Fee (Int'l Search Report prepared and provided to the Office.)</td> <td>\$ 400</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL OF 13, 14 and 15 =</td> </tr> </table>		13. <input checked="" type="checkbox"/> Basic national fee	\$ 300	14. <input checked="" type="checkbox"/> Examination fee (Int'l prelim. exam. report NOT prepared by USPTO)	\$ 200	15. <input checked="" type="checkbox"/> Search Fee (Int'l Search Report prepared and provided to the Office.)	\$ 400	TOTAL OF 13, 14 and 15 =		CALCULATIONS \$ 900	PTO USE ONLY 																		
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<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. 14-1270 .																													
SEND ALL CORRESPONDENCE TO: PHILIPS ELECTRONICS NORTH AMERICA CORPORATION Intellectual Property & Standards 1109 McKay Drive, M/S41-SJ San Jose, California 95131		USPTO CUSTOMER NO. <div style="border: 1px solid black; padding: 5px; display: inline-block;">24738</div>																											
		 Kevin Fortin, Reg. No. 35,140 Tel.: (408) 474-9071																											
CERTIFICATE OF EXPRESS MAILING																													
I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22313," on the date indicated below.																													
(Date) <u>6/9/05</u>		(Signature)  (Name) Daniel L. Michalek																											

The PTO did not receive the following
 listed item(s) #11 Authorization pursuant to 37